



Corpus Christi Chapter
Texas Society of
CPA Certified Public Accountants

FEBRUARY CHAPTER LUNCHEON (CCZ0210)

Make plans to attend the February chapter luncheon scheduled for **February 12 at the Corpus Christi Town Club**. Registration begins at 11:30 a.m. and the program will begin promptly at noon. This month's luncheon is held in partnership with the local Bar Association.

**THE GUARANTEE WILL BE SUBMITTED ON WEDNESDAY, FEB. 10.
WALK-INS WILL BE PERMITTED UPON AVAILABILITY ONLY.**

PROGRAM: How Port Corpus Christi Impacts the Local Economy and Business Environment

SPEAKER: Mike Carrell, Chairman of Port Corpus Christi and President of Frost National Bank

SESSION DESCRIPTION: Strategically located on the western Gulf of Mexico, Port Corpus Christi is the sixth largest port in the United States in total tonnage and one of the largest industries in the Corpus Christi area. Mike Carrell, Chairman of the Port Commission and President of Frost National Bank, will discuss the business of the Port and how it impacts the local economy and businesses.

CPE HOURS: 1

DESIGNED FOR: CPAs and other business professionals

PREREQUISITE: None

COURSE LEVEL: Basic

WHEN: Friday, February 12, 2010; Registration at 11:30 a.m., Program from 12:00 – 1:00 p.m.

WHERE: Corpus Christi Town Club, 800 North Shoreline Blvd., 6th Floor

COST: \$20 if pre-registered; \$22 for walk-in registrations at the door.

We do not have change at the door. Please prepay or pay by check at the door.

Please send one form and list all names of those attending.

Name(s): _____

Firm/Company: _____

Firm/Company Address: _____

Phone: _____ E-Mail: _____

Payment Method: MasterCard Visa American Express Check (enclosed/pay at the door)

Credit Card Number: _____ Expiration Date: _____

Name as it appears on card: _____ Charge Amount: _____

Please mail payment to: Corpus Christi Chapter/TSCPA, 14651 Dallas Pkwy, Suite 700, Dallas, TX 75254. Registrations may also be faxed to 972/687-8679 or e-mailed to mbentley@tscpa.net. Phone reservations may be made by calling 1-800-428-0272, ext. 279.

CANCELLATIONS MUST BE RECEIVED BY NOON Tuesday, Feb. 9, 2010. NO SHOWS WILL BE INVOICED.

_____ ADA Special Services - I will require special accommodations to fully participate. (Please attach description.)